

HONOR VIOLENCE AND RELIGION

Appendix Table A1

Operationalization of our constructs.

Construct	Question wording	Coding
Support for honor killing of women	„Some people think that if a woman engages in premarital sex or adultery, it is justified for family members to end her life in order to protect the family’s honor. Others believe that this practice is not justified, no matter the circumstances. Do you personally feel that this practice is often justified to defend the family honor, sometimes justified, rarely justified, or never justified?“	4 to 1
Support for honor killing of men	“Some people think that if a man engages in premarital sex or adultery, it is justified for family members to end his life in order to protect the family’s honor. Others believe that this practice is not justified, no matter the circumstances. Do you personally feel that this practice is often justified to defend the family honor, sometimes justified, rarely justified, or never justified?“	4 to 1
Prayer frequency	“People practice their religion in	7 to 1

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	different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?"	
Mosque attendance frequency	"On average, how often do you attend the mosque for salah and Jum'ah Prayer? More than once a week, once a week for Jum'ah prayer, once or twice a month, a few times a year, seldom or never"	5 to 1
Religious fundamentalism	<p>"Which one of these comes closest to your opinion, number 1 or number 2? Number 1 – It is not necessary to believe in God in order to be moral and have good values</p> <p>Number 2 – It is necessary to believe in God in order to be moral and have good values."</p> <p>"Now I'm going to read you two statements. Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right.</p> <p>1 – Islam is the one, true faith</p>	<p>0 (agreement to no fundamentalist response option)</p> <p>to 3 (agreement to all three fundamentalist response options)</p>

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leading to eternal life in heaven

2 - Many religions can lead to
eternal life in heaven.”

“Please tell me whether the
FIRST statement or the SECOND
statement comes closer to your
own views — even if neither is
exactly right.

1 There is only ONE true way to
interpret the teachings of my
religion

2 There is MORE than one true
way to interpret the teachings of
my religion.”

Gender	-	Male = 0; Female = 1
Age	-	-
Education	Country-specific. Please see Pew Research Center (2013).	Education was z-scaled country-wise as to make it more comparably across countries.
Urbanicity	-	Urban = 0; Rural = 1

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Appendix Table A2

Average support for honor killings of men and women per country.

	Country	Sample size	Mean	SD
1	Lebanon	551	2.142	1.167
2	Palestinian Territories	994	2.104	1.203
3	Niger	946	2.092	1.197
4	Bangladesh	1918	2.059	1.031
5	Egypt	1798	2.029	0.661
6	Pakistan	1450	2.026	1.259
7	Algeria	1181	1.945	0.951
8	Thailand	1010	1.838	1.071
9	Tajikistan	1453	1.781	0.929
10	Tunisia	1450	1.762	1.114
11	Jordan	966	1.707	0.684
12	Kosovo	1266	1.652	0.889
13	Kyrgyzstan	1292	1.639	0.890
14	Malaysia	1244	1.622	0.966
15	Russia	1050	1.575	0.878
16	Turkey	1485	1.533	0.869
17	Albania	788	1.477	0.854
18	Bosnia and Herzegovina	1007	1.292	0.681
19	Indonesia	1880	1.281	0.646
20	Azerbaijan	996	1.200	0.588
21	Kazakhstan	998	1.187	0.482

Table A3

Simple Ordinal Regression Analyses Predicting Support for Honor Killings of Women and Men (N = 25723).

Support for Honor Killing of Women (Nagelkerke's $R^2 = 0.24$)				
Variable	OR	β	z	p
Prayer frequency	1.004	1.009	0.539	.59
Mosque attendance frequency	1.094	1.194	10.319	< .001
Religious fundamentalism	1.154	1.118	7.384	< .001
Gender (female)	0.995	0.995	-0.175	.861
Age	0.999	0.979	-1.522	.128
Education	0.915	0.915	-6.601	< .001
Urbanity (urban)	1.085	1.085	2.935	.003
Support for Honor Killing of Men (Nagelkerke's $R^2 = 0.13$)				
Variable	OR	β	z	P
Prayer frequency	1.011	1.023	1.346	.178
Mosque attendance frequency	1.094	1.195	10.148	< .001
Religious fundamentalism	1.193	1.147	8.86	< .001
Gender (female)	1.001	1.001	0.041	.967
Age	0.998	0.971	-2.103	.035
Education	0.948	0.948	-3.86	< .001
Urbanity (urban)	1.115	1.115	3.823	< .001

Notes. All analyses were controlled for country. OR = Odds ratio; β = standardized (z-scaled)

odds ratio; z = z-value of OR; p = p-value of OR.