AN EMPIRICAL COMPARISON OF SEVEN POPULIST ATTITUDES SCALES Supplementary Information

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1 Descriptive Statistics

Country	Ν	Age	Female	Education	Income	Ideology
U.S.	505	32	55%	2-year college	5th	4.2
Brazil	285	28	19%	15 years	4th	5.5
France	222	31	28%	14.5 years	4th	5.5
Greece	310	31	26%	15 years	3rd	5.2
Ireland	186	31	41%	15 years	4th	5.4
Italy	270	36	47%	15 years	4th	5.1
Mexico	281	28	23%	16 years	$7 \mathrm{th}$	4.9
Spain	278	33	26%	17 years	6th	4.4
UK	219	31.5	41%	15 years	4th	5.1

Table S.1: Descriptive Statistics of Online Samples.

Notes: Age: median age; Education: for American sample is the median ordered category of highest degree achieved. For the others, median number of years completed of formal education; Income: median income decile; Ideology: mean left-right self-placement on a 1-9 scale, where 1 is the left.

2 Questionnaires

Akkerman et al., 2014

- A1 The politicians in the [National] Parliament need to follow the will of the people.
- A2 The people, and not politicians, should make our most important policy decisions.
- A3 The political differences between the elite and the people are larger than the differences among the people.
- A4 I would rather be represented by a citizen than by a specialized politician.
- A5 Elected officials talk too much and take too little action.
- A6 What people call "compromise" in politics is really just selling out on ones principles.

Castanho Silva et al., 2016

1

People-centrism:

- Ppl1 Politicians should always listen closely to the problems of the people. (Also part of Elchardus and Spruyt 2016).
- Ppl2 Politicians don't have to spend time among ordinary people to do a good job.*
- Ppl3 The will of the people should be the highest principle in this country's politics.

Anti-elitism:

- Ant1 The government is pretty much run by a few big interests looking out for themselves.
- Ant2 Government officials use their power to try to improve people's lives.*
- Ant3 Quite a few of the people running the government are crooked.

Manichaean outlook:

 $^{^1\}mathrm{Items}$ marked with a * are reverse-coded.

Man1 You can tell if a person is good or bad if you know their politics.

Man2 The people I disagree with politically are not evil.*

Man3 The people I disagree with politically are just misinformed.

CSES Module 5

- C1 What people call compromise in politics is really just selling out on one's principles. (Also part of Akkerman et al. 2014)
- C2 Most politicians do not care about the people.
- C3 Most politicians are trustworthy.
- C4 Politicians are the main problem in [COUNTRY].
- C5 Having a strong leader in government is good for [COUNTRY] even if the leader bends the rules to get things done.
- C6 The people, and not politicians, should make our most important policy decisions. (Also part of Akkerman et al. 2014)
- C7 Most politicians care only about the interests of the rich and powerful.

Elchardus and Spruyt 2016

- E1 The opinion of ordinary people is worth more than that of experts and politicians.
- E2 Politicians should listen more closely to the problems the people have.
- E3 Ministers should spend less time behind their desks, and more among the ordinary people (we originally had this, but dropped in the latest).
- E4 People who have studied for a long time and have many diplomas do not really know what makes the world go round.

Oliver and Rahn 2016

Anti-elitism:

- People like me dont have much say in what government does.
- Politics usually boils down to a struggle between the people and the powerful.
- The system is stacked against people like me.
- It doesn't really matter who you vote for because the rich control both political parties.
- People at the top usually get there because a) they have more talent and work harder; or b) from some unfair advantage.

Mistrust Experts:

- I'd rather put my trust in the wisdom of ordinary people than the opinions of experts and intellectuals.
- When it comes to really important questions, scientific facts don't help very much.
- Ordinary people can really use the help of experts to understand complicated things like science and health.*
- Politics is ultimately a struggle between good and evil.

National Affiliation:

- It would be unwise to trust the judgments of the [NATIONAL] people for today's complicated political issues / I generally trust the collective judgments of the [NATIONAL] people, even for complex political issues. (Respondent chooses one option between the two).
- I generally consider myself to be a) different than most [NATIONALS]; or b) like most other [NATIONALS].
- How important is being a [NATIONAL] to who you are? (Response scale from 1 not at all to 7 extremely important).

Schulz et al. 2017

Anti-elitism

- MPs in Parliament very quickly lose touch with ordinary people.
- The differences between ordinary people and the ruling elite are much greater than the differences between ordinary people.
- People like me have no influence on what the government does.

Popular Sovereignty:

- The people should have the final say on the most important political issues by voting on them directly in referendums.
- The people should be asked whenever important decisions are taken.
- The people, not the politicians, should make our most important policy decisions. (Also part of Akkerman et al. 2014)

Homogeneity of the People:

- Ordinary people are of good and honest character.
- Ordinary people all pull together.
- Although the [NATIONALS] are very different from each other, when it comes down to it they all think the same.

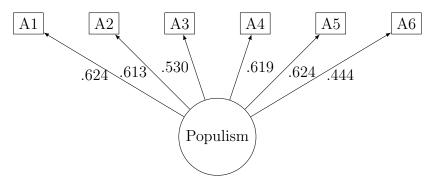
Stanley 2011

- The ordinary people are divided by many different values.*
- The people who belong to the political elite are divided by many different values.*
- Ordinary people are prevented from improving their lives by the actions of unaccountable elites.
- Not all politicians are the same; some genuinely care about what the people want.*
- Democracy is about finding compromise between different interests and opinions.*

- Ordinary people are unable to make the correct decisions about the future of our country.*
- The majority of politicians are honest people.*
- Modern politics is in essence a struggle between the good, honest people and the evil elite.

3 CFA Full results

Figure S.1: CFA on the Pooled Sample – Akkerman et al. 2014.



Model information: $\chi^2 = 54.280, df = 9, p < .001$, CFI: .974; TLI: .956; RMSEA: .057 (90% CI: .043–.072); SRMR: .023. N = 2219, estimator: Maximum Likelihood Robust.

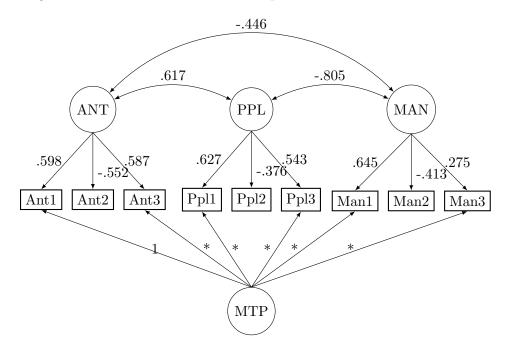
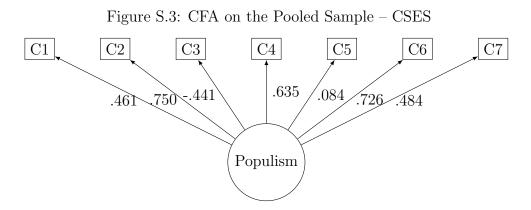


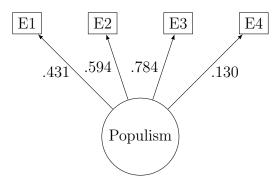
Figure S.2: CFA on the Pooled Sample – Castanho Silva et al. 2016.

Model information: $\chi^2 = 176.073, df = 22, p < .001$, CFI: .956; TLI: .927; RMSEA: .057 (90% CI: .050–.065); SRMR: .037. N = 2510, estimator: Maximum Likelihood Robust. Unstandardized factor loading of the method factor, constrained to be the same for all indicators (*) = .97.



Model information: $\chi^2 = 244.420, df = 14, p < .001$, CFI: .903; TLI: .854; RMSEA: .097 (90% CI: .086–.108); SRMR: .054. N = 2220, estimator: Maximum Likelihood Robust.

Figure S.4: CFA on the Pooled Sample – Elchardus and Spruyt 2014



Model information: $\chi^2 = 168.279, df = 2, p < .001$, CFI: .809; TLI: .426; RMSEA: .214 (90% CI: .187–.242); SRMR: .070. N = 2221, estimator: Maximum Likelihood Robust.

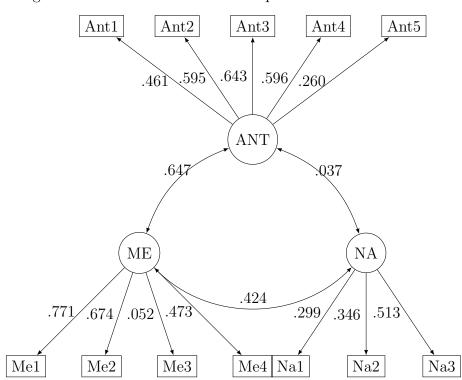
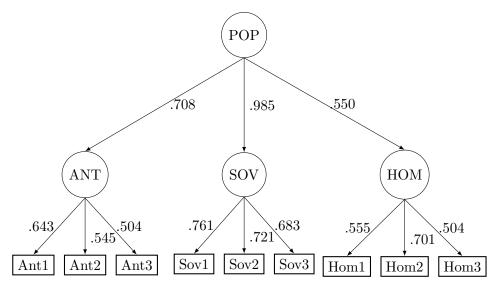


Figure S.5: CFA on the Pooled Sample – Oliver and Rahn 2016

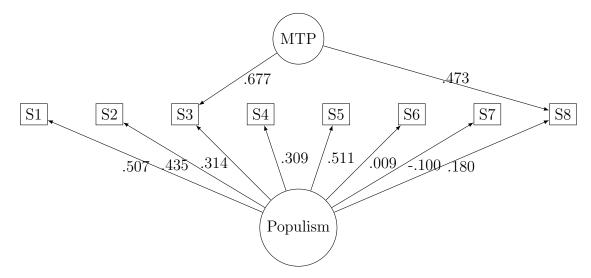
Model information: $\chi^2 = 345.500, df = 51, p < .001$, CFI: .882; TLI: .847; RMSEA: .050 (90% CI: .045–.055); SRMR: .042. N = 2510, estimator: Maximum Likelihood Robust.

Figure S.6: CFA on the Pooled Sample – Schulz et al. 2017.



Model information: $\chi^2 = 68.338, df = 24, p < .001$, CFI: .986; TLI: .978; RMSEA: .033 (90% CI: .022-.036); SRMR: .022. N = 2219, estimator: Maximum Likelihood Robust.

Figure S.7: CFA on the Pooled Sample – Stanley 2011



Model information: $\chi^2 = 382.403, df = 18, p < .001$, CFI: .673; TLI: .492; RMSEA: .104 (90% CI: .095–.113); SRMR: .065. N = 2221, estimator: Maximum Likelihood Robust. MTP: Positive-worded method factor, uncorrelated with the Populism latent variable.