## Appendices

## Appendix A

Search Strategy on Medline:

- 1 disaster victims/ or refugees/ (8465)
- 2 "emigrants and immigrants"/ or undocumented immigrants/ or "transients and migrants"/ (18855)
- 3 "warfare and armed conflicts"/ or armed conflicts/ or afghan campaign 2001-/ or american civil war/ or american revolution/ or crimean war/ or french revolution/ or gulf war/ or iraq war, 2003-2011/ or korean war/ or russian-japanese war/ or september 11 terrorist attacks/ or spanish-american war, 1898/ or vietnam conflict/ or world war i/ or world war ii/ or warfare/ or biological warfare/ or bioterrorism/ or chemical warfare/ or chemical terrorism/ or nuclear warfare/ or psychological warfare/ or war crimes/ or ethnic cleansing/ or genocide/ or holocaust/ or war exposure/ or war-related injuries/ or disasters/ or emergencies/ or emergency shelter/ (98160)
- 4 (refugee? or ((displace\* or relocate\* or re-locate\*) adj2 (internal\* or people or person? or individual? or population? or nation? or children or family or families)) or (border? adj2 cross\*) or (disaster? adj2 (victim? or survivo?r?))).mp. [mp=title, abstract, original title, name of substance word, subject heading word, keyword heading word, protocol supplementary concept word, rare disease supplementary concept word, unique identifier, synonyms] (15296)
- 5 ((migrant? or immigrant? or emigrant? or migration? or emigration? or immigration? or inmigration? or outmigration? or transient?) and (war? or warfare? or disaster? or crisis or crises or conflict? or emergency or emergencies or (force? or forceful\* or coerc\*))).mp. [mp=title, abstract, original title, name of substance word, subject heading word, keyword heading word, protocol supplementary concept word, rare disease supplementary concept word, unique identifier, synonyms] (23393)

Annotation: Removing the concept of forcecould be accompanied with the concept of force with the concept of migrants and all

- 6 2 and 3 (243)
- 7 1 or 6 (8605)
- 8 4 or 5 (37599)
- 9 7 or 8 (37605)
- 10 death/ or palliative care/ or terminal care/ or death certificates/ or mortality/ or attitude to death/ or palliative medicine/ or mortuary practice/ or burial/ or cemeteries/ or thanatology/ (137960)
- 11 ((life adj2 end) or death? or dying or thanatolog\* or mortality or mortalities or ((terminal or palliative or hospice) adj2 (care or caring or medication? or medicine)) or (funeral\* or (mortuar\* adj2 practice?) or burial? or cemeter\*)).mp. [mp=title, abstract, original title, name of substance word, subject heading word, keyword heading word, protocol supplementary

concept word, rare disease supplementary concept word, unique identifier, synonyms] (1362171)

12 10 or 11 (1362171)

13 9 and 12 (3171)

### Total number of records: 3171

#### Search Strategy on Scopus:

(TITLE-ABS-KEY ("end

life" OR death OR dying OR thanatolog\* OR mortality OR mortalities OR funeral OR "mortuary

of

practice" OR burial OR cemetery OR ((terminal OR palliative OR hospice) W/2 (care *medication?* OR medicine)))) OR caring OR AND ((TITLE-ABS-KEY (("refugees" OR "disaster victims") OR ((displace\* OR relocate\* OR relocate\*) W/2 (internal\* OR people OR person OR individual OR population OR nation OR children OR family OR families)) OR (border W/2 cross\*))) OR ((TITLE-ABS-KEY (migrant OR immigrant OR emigrant OR migration OR emigration OR immigratio outmigration OR AND п OR inmigration OR transient)) (TITLE-ABS-KEY (war OR warfare OR disaster OR crisis OR conflict OR emergency OR emergenci es OR (force\* OR coerc\*))))))

## **Total number of records: 5666**

#### Search Strategy on CINAHL:

#	Query	Results
S13	S11 AND S12	560
S12	S1 OR S8	250,885
S11	S2 OR S3 OR S4 OR S10	12,228
S10	S5 AND S9	272
S9	S6 OR S7	22,863
<b>S</b> 8	(MH "Attitude to Death") OR (MH "Death") OR (MH "Death Certificates") OR (MH	Display

"Death Counseling") OR (MH "Death ) OK (MH Death Certificates ) OK (MH Display "Death Counseling") OR (MH "Dying-Death Measures (Saba CCC)") OR (MH "Bereavement Support (Saba CCC)") OR (MH "Funeral Arrangements (Saba CCC)") OR (MH "Terminal Care (Saba CCC)+") OR (MH "Palliative Care") OR (MH "Terminal Care") OR (MH "Burial Practices")

<b>S</b> 7	(MH "Disasters")	Display
------------	------------------	---------

- S6 (MH "War+") OR (MH "Chemical Warfare") OR (MH "Military Deployment+") OR (MH Display "Overseas Deployment") OR (MH "Nuclear Warfare") OR (MH "War Crimes+") OR (MH "Holocaust") OR (MH "Terrorism+") OR (MH "Bioterrorism")
- S5 (MH "Transients and Migrants") OR (MH "Relocation") OR (MH "Emigration and Display Immigration") OR (MH "Residential Mobility+") OR (MH "Immigrants+") OR (MH "Immigrants, Illegal")

Display

- S4 (MH "Refugees") OR (MH "Crime Victims")
- S3 TI (refugee# OR ((displace\* OR relocate\* OR re-locate\*) N2 (internal\* OR people OR 5,214 person# OR individual# OR population# OR nation# OR children OR family OR families))
  OR (border# N2 cross\*) OR (disaster# N2 (victim# OR survivo#r#))) OR AB (refugee# OR (displace\* N2 (internal\* OR people OR person# OR individual# OR population# OR nation# OR children OR family OR families)) OR (border# N2 cross\*) OR (disaster# N2 (victim# OR survivo#r#)))
- S2 TI ((migrant# OR immigrant# OR emigrant# OR migration# OR emigration# OR 2,421 immigration# OR inmigration# OR outmigration# OR transient#) AND (war# OR warfare# OR disaster# OR crisis OR crises OR conflict# OR emergency OR emergencies OR (force# OR forceful\* OR coerc\*))) OR AB ((migrant# OR immigrant# OR emigrant# OR immigration# OR immigration# OR immigration# OR inmigration# OR inmigration# OR inmigration# OR inmigration# OR immigration# OR emigrant# OR emigrant# OR emigrant# OR emigration# OR emigrant# OR immigration# OR emergency OR emergencies OR (force# OR forceful\* OR crisis OR crises OR conflict# OR crisis OR crises OR conflict# OR emergency OR emergencies OR (force# OR forceful\* OR crisis OR crises OR conflict# OR emergency OR emergencies OR (force# OR forceful\* OR coerc\*)))
- S1 TI ((life N2 end) OR death# OR dying OR thanatolog\* OR mortality OR mortalities OR 229,764 ((terminal OR palliative OR hospice) N2 (care OR caring OR medication# OR medicine))
  OR (funeral\* OR (mortuar\* N2 practice#) OR burial# OR cemeter\*)) OR AB ((life N2 end) OR death# OR dying OR thanatolog\* OR mortality OR mortalities OR ((terminal OR palliative OR hospice) N2 (care OR caring OR medication# OR medicine)) OR (funeral\* OR (mortuar\* N2 practice#) OR burial# OR medication# OR medicine)) OR (funeral\* OR (mortuar\* N2 practice#) OR burial# OR medication# OR medicine))

## Total number of records: 560

### Search Strategy on JSTOR:

("refugee\* death\*"~25) OR ("refugee\* (palliative care)"~25) OR ("refugee\* (terminal care)"~25) OR ("refugee\* mortality"~25) OR ("refugee\* mortalities"~25) OR ("refugee\* (end of life)"~25) OR ("refugee\* thanatolog\*"~25) OR ("refugee\* funeral\*"~25) OR ("refugee\* cemeter\*"~25) OR ("refugee\* (mortuary practice\*)"~25) OR ("refugee\* burial\*"~25)

## Total number of records: 1756

Search Strategy for Refworld:

Advanced search: "refugee\* death\* w/50"

Years: "1980" till "2017"

## Total number of records: 7510

# Appendix B

# Table 1: Paper characteristics

First Author, Year	Institution/ Affiliation of first author	Country of affiliation of the first author	Last name of correspond- ing author	Country of affiliation of the correspond- ing author	Collaborat ion between academics/ non- academics (NGOs	Journal	Type of Publication	Study Design	Year study was conducte d	Statement on conflict of interest	Ethical approval
Atwell, 2007	Refugee Health Research Centre, La Trobe University	Not reported	Not reported	Not reported	No	International Journal of Migration, Health and Social Care	Article	Mixed Methods	Not reported	Not reported	Not reported
Kemp, 2005	Louise Herrington School of Nursing Baylor University, Dallas, TX	Not reported	Kemp	Not reported	No	Seminars in Oncology Nursing	Article	Review (Literature review)	Not reported	Not reported	Not reported
Harrell- Bond, 1990	Refugee Studies Programme, Queen Elizabeth House, University of Oxford	Not reported	Not reported	Not reported	No	Journal of Refugee Studies	Article	Review (Literature review)	Not reported	Not reported	Not reported

Becker, 2002	Institute for Health and Aging, University of California, San Francisco.	USA	same as the first author	USA	No	Journal of Gerontology: SOCIAL SCIENCES	article	Qualitativ e study	not reported	not reported	The study protocol and consent form were approved by the Institutional Review Board, Committee on Human Research, University of California, San Francisco
ENGLUN D, 1998	Nordic Africa Institute	Sweden	same as the first author	Sweden	No	Elsevier Science	article	Review (Literature review)	1992- 1993	not reported	not reported
Hiruy, 2014	Institute for Regional Development, University of Tasmania	Australia	same as the first author	Australia	No	nursing ethics (SAGE)	article	Review (Lit review)	erature	The authors declare that there is no conflict of interest.	not reported
Kristianse n, 2015	Qatar University, University of Copenhagen	Qatar, denmark	same as the first author	Qatar, Denmark	No	J Relig Health	article	Narrative	2011	not reported	not reported

# Appendix C

Table 2: Characteristics of the research

	Characterist refugees/di		Char	acteristics of dis	placement		Type of residency location of	Topic of the study (i.e. Death arrangement including burial, cultural/religious	Quote about the experience
First Author, Year of Publication	Nationality	Age group	Internal/Externa l	Country/ combination of countries and Area from where refugees fled	Country/combination of countries and Area where the refugees settled	Timeframe of the war	refugees (i.e. Camps, Households, Other)	aspects, Access to medical/palliativ e care, Grief/Mourning, Other)	of death/dying/en d of life
A true ll	More than			14 countries from Europe -South-East Asia - Africa		Not		Access to	
Atwell, 2007	one	Old	External	- Middle East	Melbourne, Australia	Reported	Not Reported	medical/palliative care	
								Influence of culture on end of life experiences of refugee patients, their families and healthcare providers (including medical/palliative care, pain/suffering,	
	More than	Not Reporte				Not		grief/mourning, dying/death and	
Kemp, 2005	one	d	External	Not Reported	United States	Reported	Not Reported	burial)	

								Influence of culture on end of	
								life experiences	
								1	
								(including	
								grief/mourning,	
								funeral and	
				Africa				burial) -	
		Not		(Uganda &	Africa (Malawi,			Challenges of end	
Harrell-		Reporte		Mozambique	Sudan, Zimbabwe &	Not		of life experiences	
Bond, 1990	Not Reported	d	Not Reported	)	Zambia)	Reported	Not Reported	among refugees	

							lived in an innercity locale in a major urban area that also has large numbers of homeless people. Densely populated, this area has a high crime rate, and elders seldom venture out after dark. Cambodians		"My husband just died in May. I was able to bring him home. I went on vacation. He was sick for four years. I had such a hard time here because I was the one doing everything. He had cancer in the pancreas. The doctors spoke to me and told me that
							their extended families in		hope for my husband so they
						-	small		will not try to
						cambodians:	apartments,		treat him
						during the	whereas		anymore. I said
						Communist	Filipinos lived	11	that I was going
						Khmer	with their	contextualize the	to bring him
						Rouge	spouse and/or	anticipation of	home to the
						regime in	with other	death by	Philippines. I
						the late 1970s '-	Filipinos in	transmigrants:	really needed to
						filipinos:	small apartments	The purpose was to examine how	bring him home because my
						Filipino	or single-	Cambodian	children called
						American	room-	Americans and	and wanted me
						veterans of	occupancy	Filipino	to bring their
						World War	hotels. A	Americans view	father home.
						II and their	small	their homeland in	Because all of
	Filipino					wives	proportion of	old age and how	my children are
	Americansan					who	Cambodians	those views affect	in the
Becker,	d Cambodian	50 and		Philipines,		immigrated	and Filipinos	the contemplation	Philippines. I
2002	Americans	older	External	Cambodia	USA	in late life.	lived in urban	of death	only have one

				<u>.</u>
			areas that	that is here. So I
			have more	strengthened my
			spacious	insides."
			housing, but	"Sometimes I
			those	just remember
			locations are	him and I start
			geographicall	to cry all of a
			y isolated	sudden. But you
			from	know, Jesus said
			transportation	that we
			and services.	shouldn't cry
				because when
				his second
				coming comes,
				we will see our
				children and our
				husbands that
				have already
				died. And he
				said that he
				loves all those
				that have
				accepted him in
				his life. When I
				read that, my
				tears roll down
				my cheeks. I
				talked to my
				pastor here.
				Because some
				of them wanted
				to do it in a
				Catholic church
				but you have to
				pay \$200. But
				with the pastor
				you don't pay.
				Anyway, I
				didn't want a
				big to-do. In the

		Philippines it is also the same. So my pastor was there for 2 days, and it's like that in the Philippines too."

ENGLUND , 1998	Mozambican	not reported	External	Mozambique	Malawi	The war between the Frelimo government and Renamo rebels, waged in Mozambiqu e from the late 1970s until 1992	settlments or houses	Death arrangments	
		not reported (in one case							"The Ethiopian tradition demands that 'a man shows courage and resilience no matter what the situation'. This is also strengthened by the religious belief that 'death is only a way to a better life – life with your God'. These customs and beliefs seem to have permeated Dagne's
Hiruy,2014	African	study it's a man in his 40s)	External	Africa (with a focus on Ethiopia)	Australia	political conflict, in the 1990s	not reported	Access to medical/palliative care	contemplation as he dealt with dying on a daily

hadia "
basis."
"Dagne had an
unflinching will
to live and a
radiant and
positive attitude
to what is
considered a
negative
experience. His
family was
always beside
him, and it was
not easy for
them to let him
be cared for by
others at the
palliative care
ward. However,
when the doctor
advised that
Dagne be
transferred to
palliative care,
they had to
agree mainly out
of respect for
authority rather
than preference.
Traditionally,
such an
arrangement
would be less
acceptable (at
least in rural
Ethiopia)."

Kristiansen       Occupation-       bereavent       When they told         Image: Second Seco			I	1	1	1		1	1	l
you have cancer. It was a shock for me. [] Then when the doctor left, I cried, (and ] told my husband "Please don't leave this life before me, pray for me that Allah, will be with me, send me to Allah, send me to Allah, don't go without sending me to Allah'. This is what huppened, and I'm sure that be made dua for me because I feel, Althamduillah Ipraise be to GodJ, Allah is really taking care of me every day. "When people they ask me jabout this last										
cancer. It was a shock for ma () Then when the doctor left, 1 cried. [and] 1 told my husband "Please don't leave this life before me, pray for me that Allah will be with me, send me to Allah, send me to Allah, don't go without sending me to Allah'. This is what happened, and I'm sure that he feel. Allam duillah [praise be to God], Allah is really taking care of me every day. "When people they ask me [about this last time with him], I's ay, I'felt it was like two senders.										
shock for me. [] Then when the doctor left, I cricd, [and] I told my husband 'Please don't leave this life before me, pray for me that Allah will be with me, send me to Allah, send me to Allah, don't go without sending me to Allah, 'In sits' swhat happened, and I'n sure that fed, Alhamduillah (praise be to God], Allah is 'Cod], A										
Image: Second										cancer. It was a
he doctor left, I cried, [and ] lolid my husband "Please don't leave this life before me, pray for me that Allah will be with me, send me to Allah, send me to Allah, don't go without sending me to Allah'. This is what happened, and I'm sure that he made dua for me because I feel, Alhamduillah [praise be to God], Allah is really taking cure of me every day. "When people they ask me [about this last time with him], I say, Ifelt it was like										shock for me.
he doctor left, I cried, [and ] lolid my husband "Please don't leave this life before me, pray for me that Allah will be with me, send me to Allah, send me to Allah, don't go without sending me to Allah'. This is what happened, and I'm sure that he made dua for me because I feel, Alhamduillah [praise be to God], Allah is really taking cure of me every day. "When people they ask me [about this last time with him], I say, Ifelt it was like										[] Then when
cried, land 1 told my husband "Please don't leave this life before me, pray for me that Allah will be with me, send me to Allah, send me to Allah, don't go without sending me to Allah. This is what happened, and I'm sure that he made dua for me because I feel, Alhanduillah [praise be to God], Allah is really taking care of me every day. "Withen people they ask me [about this last time with him], I say, Ifelt it was like										
told my husband 'Please don't leave this life before me, pray for me that Allah will be with me, send me to Allah, send me to Allah, don't go without sending me to Allah, send me to Allah, don't go without sending me to Allah, for a sure that he made dua for me because I feel, Alhanduillah (Praise be to God], Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, I feit it was like										
Please don't leave this life before me, pray for me that Allah, will be with me, send me to Allah, don't go without sending me to Allah'. This is what happened, and I'm sure that he made dua for me because I feel, Alhamduillah (praise be to God), Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, I feit it was like										
leave this life before me, pray for me that Allah will be with me, send me to Allah, send me to Allah, dor 1go without sending me to Allah, send me to Allah, dor 1go without sending me to Allah. This is what happened, and I'm sure that he made dua for me because I feel, Alhamduillah [praise be to God], Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, I felt it was like										'Please don't
before me, pray for me that Allah will be with me, send me to Allah, send me to Allah, don't go withou't sending me to Allah'. This is what Appened, and I'm sure that be made dual freel, AlhamAdulillah Ipraise be to GodJ, Allah is really taking care of me every day. "When people they ask me fabout this last time with himJ, I say. I felt it was like										
for me that Allah will be with me, send me to Allah, send me to Allah, don't go without sending me to Allah. Allah, don't go without sending me to Allah. Allah, don't go without sending me to Allah. Allah willah in this is what happened, and P'' me because I feel, Alhamduillah Ipraise be to GodJ, Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, I felt it was like										
Allah will be with me, send me to Allah, send me to Allah, don't go Allah, don't go Allah, don't go Withhout sending me to Allah. This is what happened, and I'm sure that he made dua for me dua for me dua for me be allah'. This is what happened. Hand be ause I feel, Alhanduillah [praise be to God], Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, lifel it way like										for me that
with me, send me to Allah, send me to Allah, don't go without sending me to Allah'. This is what happened, and I'm sure that he made dua for me because I feel, Alhamduillah [praise to God], Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, I felt it was like										
here is a serie of the series										
send me to Allah, don't go without sending me to Allah'. This is what happened, and I'm sure that happened, and I'm sure that happened, and I'm sure that happened and I'm sure that happened to Allah. I'm sure that Hamdulillah I'm sure th										
Allah, don't go witou Allah'. This is what happener, and I'm sure that he made dua for me because I feel, Alhamdulillah [praise be to God], Allah is really taking care of me every day. "When pople they ask me [about this last time with him], I say, If eti ti was like										
without sending me to Allah'. This is what happened, and I'm sure that he made dua for me because I feel, Alhamdulillah [praise be to God), Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, I felt it was like										
me to Allah'. This is what happened, and I'm sure that he made dua for me because I feel, Alhamdulillah [Praise be to God], Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, I felt it usay I felt it us										
Image: Second										
happened, and I'm sure that he made dua for me because I feel, Alhamdulillah [praise be to God], Allah is really taking care of me every day. "When people they ask me [about this last time with hm], I say, I felt it was like										
I'm sure that he made dua for me because I feel, Alhamduillah Ipraise be to God], Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, I felt it was like										
made dua for me because I feel, Alhamdulillah [praise be to God], Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, I felt it was like										
Image: Second										
Image: state stat										
Alhamdulillah [praise be to God], Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, I felt it was like										
[praise be to God], Allah is really taking care of me every day. "When people they ask me [about this last time with him], I say, I felt it was like										
God], Allah is         really taking         care of me every         day.         "When people         they ask me         [about this last         time with him],         I say, I felt it         was like										
really taking care of me every day. "When people they ask me [about this last time with him], I say, I felt it was like										
care of me every day. "When people they ask me [about this last time with him], I say, I felt it was like										
day. "When people they ask me [about this last time with him], I say, I felt it was like										
"When people they ask me [about this last time with him], I say, I felt it was like										day.
they ask me [about this last time with him], I say, I felt it was like										"When people
[about this last time with him], I say, I felt it was like										they ask me
time with him], I say, I felt it was like										[about this last
I say, I felt it was like										
was like										
	Kristiansen						occupation-		bereavment	
et al., 2015 Palestine late 50s External Palestine Denmark ongoing house narrative me because		Palestine	late 50s	External	Palestine	Denmark		house		

	1				before [his
					illness] we
					didn't see each
					other so much.
					And,
					SubhanAllah,
					three days or
					two days [before
					he died] he had
					a mask [for
					oxygen], he
					took it off and
					he said: 'I love
					you' and then he
					put it back, 'I
					love you, do you
					hear. I am
					satisfied, may
					Allah be pleased
					with you', he
					made du'a for
					me. So, until the
					last moment he
					was caring
					about me and
					[spoke] nice
					words to me."